



**Entry Form: 2019 NCPA Book Awards Competition**  
*(for books published in 2018)*

Book is being submitted by     Author     Publisher

**Book Information**

Book Title \_\_\_\_\_

Author's Name \_\_\_\_\_

Publisher \_\_\_\_\_

ISBN \_\_\_\_\_

Publication Date \_\_\_\_\_

**Contact Information**

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Main Phone \_\_\_\_\_

Alternate Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

NCPA member?     Yes     No

**Category Information for Above Entry**

**General Fiction:**                     Member fee \$65                     Non-member fee \$95

**General Non-Fiction:**             Member fee \$65                     Non-member fee \$95

**Non-Fiction, Memoir:**             Member fee \$65                     Non-member fee \$95

**Children's:**                             Member fee \$65                     Non-member fee \$95

**Young Adult:**                         Member fee \$65                     Non-member fee \$95

**Poetry:**                                 Member fee \$65                     Non-member fee \$95

**Trade Publication:**                 Member fee \$65                     Non-member fee \$95

I will submit my book as:            Print/Paper book                    E-book (EPUB or MOBI only)

**Descriptions** (To *paste* text below, please save form and open outside your Internet browser.)

#1: Short. No more than **40 words** to accompany a picture of your book in the awards program.  
If too long, we will edit.

#2: Long. (Up to **100 words** to be used on the website, press release and other publicity for award winners)  
If too long, we will edit.

## Payment information

\_\_\_\_\_ I have included the four copies of the paper book along with the form

**OR**

\_\_\_\_\_ The four required paper books are being sent separately

**OR**

My ebook has been emailed to sharon@sharonsdarrow.com with a subject line entry of "NCPA ebook submission." I submitted in **mobi** and/or **epub** format. I understand that other formats (pdf, doc, etc.) WILL NOT be accepted.

\_\_\_\_\_ I already paid online by credit card

\_\_\_\_\_ Payment of \$\_\_\_\_\_ is attached.

\_\_\_\_\_ My membership is paid and up-to-date

\_\_\_\_\_ I am joining as a new member. I've attached \$40 for membership dues

\_\_\_\_\_ I am not an NCPA member.

Make all checks payable to NCPA. Please send this form, your checks, and books to:

**Sharon Darrow, NCPA Book Awards Coordinator, P.O. Box 214673, Sacramento CA 95821**

Entries must be received by *February 15, 2019*.

## Signature Required

My book was published in 2018 and is eligible for entry.

X \_\_\_\_\_ Date \_\_\_\_\_