



Entry Form: 2021 NCPA Book Awards Competition
(for books published in 2020)

Book is being submitted by Author Publisher

Book Information

Book Title _____
Author's Name _____
Publisher _____
ISBN _____
Publication Date _____

Contact Information

Contact Person _____
Address _____
Main Phone _____
Alternate Phone _____
E-Mail Address _____
NCPA Member? Yes No

Category Information for Above Entry ("Early Bird" books must be submitted by November 30th, 2020, "Second Level" books must be received by December 31st, 2020, and "Third Level" books must be received by January 31st, 2021. **Special Circumstance: If your book isn't published until November or December of 2020, you'll pay the "Early Bird" price and submit your books by December 31st, 2020.)**

General Fiction:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115

General Non-Fiction:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115



Non-Fiction, Memoir:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115

Children's:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115

Young Adult:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115

Poetry:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115

Trade Publication:

Members:

"Early Bird" \$65 "Second Level" \$75 "Third Level" \$85

Non-Members:

"Early Bird" \$95 "Second Level" \$105 "Third Level" \$115

I will submit my book as: Print/Paper Book E-book (MOBI only – if author doesn't have a MOBI file, they have to obtain and send 4 gift coupons for distribution to judges.)



Descriptions (To paste text below, please save form and open outside your internet browser.)

#1: Short. No more than 40 words to accompany a picture of your book in the awards program. (If too long, we will edit).

#2: Long. Up to 100 words to be used on the website, press release and other publicity for award winners. (If too long, we will edit.)



Payment information

I have included the four copies of the paper book along with the form

OR

The four required paper books are being sent separately

OR

My e-book has been emailed to sharon@sharonsdarrow.com with a subject line entry of "NCPA e-book submission." I submitted in MOBI format, or have submitted four gift coupons of my book for distribution to the judges. I understand that other formats (ePub, pdf, doc and etc.) WILL NOT be accepted.

I already paid online by credit card.

Payment of \$ _____ is attached.

My membership is paid and up-to-date.

I am joining as a new member. I've attached the \$40 for membership dues.

I am not an NCPA member.

Make all checks payable to NCPA. Please send this form, your checks, and books to:

Sharon Darrow, NCPA Book Awards Coordinator, P.O. Box 214673, Sacramento CA 95821

Entries must be received by: November 30th, 2020 for the "Early Bird", December 31st, 2020 for the "Second Level" and January 31st, 2021 for the "Third Level".

Signature Required

My book was published in 2020 and is eligible for entry.

X _____ Date: _____